



SOWING SEEDS for the *Kingdom*



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IS IT RHEMA?

If you are like me, there have been times when we pray and stayed “in faith” for something and it seemed like nothing happened.

When we look at Jesus, He spoke and things happened almost instantaneously most often. So, why did Jesus’ faith work instantly, but sometimes it seems like ours does not?

There of course could be a multiplicity of reasons, but I would like to encourage you to keep reading, I believe it will help you gain some understanding or maybe remind you of a few principles from the Word.

Too many times, we fail to take the **TIME NECESSARY** to get the **REVELATION KNOWLEDGE** needed to obtain a Word from God. We **MUST** have the Word of God living in our hearts in order to accomplish our desires and needs.

If you haven’t noticed yet, Jesus put a great emphasis on words. Every time He did something, HE SPOKE. So, what is the big difference between Jesus and us? Granted, Jesus was, is and always will be **THEE** Son of God.

When Jesus was here on earth, He operated with the same power that you and I have access to He operated under the power AND anointing of the Holy Spirit. (Acts 10:38). In fact, Jesus made it very clear in *John 14:12 (KJV)*

¹² *Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

Jesus had the living *rhema* word inside of Him. He told us in the Word that He never said or did anything unless the Father spoke it to Him first. ***John 8:28b (KJV)***
but as my Father hath taught me, I speak these things. (John 14:24; 5:19)

Then Jesus said in, ***John 14:12 (KJV)***

¹² ***Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.***

And then in ***John 6:63 (KJV)***

⁶³ ***It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.***

When we first HEAR the Word, usually it is not established in our hearts immediately. But we **need** to get it established IN OUR HEARTS.

To read and know ABOUT the Word is *LOGOS*; but when that Word suddenly comes alive to us and we know it beyond any shadow of doubt, then it becomes *RHEMA*!

When *LOGOS* becomes *RHEMA*, then we have faith, and words we speak will not be empty words, they will be words of faith and will accomplish the thing they are sent to do (Isaiah 55:11). Romans 10:17 tells us that FAITH COMES FROM THE RHEMA WORD!

God does not respond to an echo. He does not respond to a parakeet. God does not respond to emotion...He has emotion, but He does not respond to it without faith...that is why God made it AND AVAILABLE AND FAIR TO ALL IN, ***Romans 4:16 (KJV)***

¹⁶ ***Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,***

Sometimes, we have problems making the Word come alive in our mouth is familiarity. We become so familiar with a Scripture that we assume we know it when in reality we do not.

We must speak the *Rhema Word* of God from our heart and act on it in faith in order to have the Word of God produce results.

Let me give you an example about the difference between BELIEVING and having FAITH! For a moment, think of this starving person who you found on a street somewhere and had compassion on him and took him to a restaurant to feed him. You set him at a table, and had the chef bring out a full course dinner. You then ask the person, "Do you believe that if you eat this food that you will live?" The person would

of course decidedly say, "Yes I believe that if I eat this food I will live!" So, you want to make sure he understands so you ask him again, "Do you believe that if you eat this food that you will live?" Again the person answers, "Yes, I believe that if I eat this food I will live." And suddenly the person falls to the floor dead...a doctor examines the person and says, "This person has starved to death." Notice, the man was BELIEVING; which was wonderful, but He DID NOT ACT ON WHAT HE BELIEVED! Even though the opportunity was there...if the person would have eaten he could have lived...he believed it but still died...FAITH IS ACTING ON WHAT YOU BELIEVE! You know that is true in natural faith as well as the God kind of faith! (Mark 11:22).

We may mentally believe the Word of God and speak the Word of God, but when it comes time to really depend on it, we must act like it is so in our lives.

Light and darkness cannot co-exist, doubt and faith cannot co-exist. We will act on what we believe. Doubt will keep you from putting action to your belief and hinder your faith.

Remember, when the Word of God becomes *RHEMA* Word in your heart, then it will accomplish what you send it to do!

Hebrews 4:2 (KJV)

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

If you have a need in your life, whether it be physical, financial, or emotional, God's power is available in the form of His Word and Grace to meet that need. Get a hold of our prayer warriors, e-mail, snail-mail, text, web page and we will put our faith with yours...GOT A NEED PLANT A SEED!

Kathy and I are so grateful for your faithfulness in giving of prayers and offerings to help us spread the Kingdom of God throughout the whole earth. SHALOM!

Agape Love,

*Pastor Doe
MAT. 6:33*

Sister Kathy

KATHY AND I DECREE YOU BLESSED IN JESUS NAME!



From American Minute with Bill Federer

SUPREME COURT, 1892—America a “Christian Nation”

U.S Supreme Court stated in the 1892 case of **Church of the Holy Trinity v. United States**, written by **Justice David Josiah Brewer** (143 U.S. 457-458, 465-471, 36 L ed 226): “ **This is a religious people.** This is a historically true. From the discovery of this continent to the present hour, there is a single voice making this affirmation”The **Supreme Court continued:** “The commission to **Christopher Columbus...**(recited) that “It is hoped that by God’s assistance some of the continents and islands in the ocean will be discovered...”

The first colonial grant made to **Sir Walter Raleigh** in 1584...and the grant authorizing him to enact statutes for the government of the proposed colony provided ‘that they be not against the true **Christian faith**’...The first charter of Virginia, granted by King James I in 1606...commenced the grant in these words:

‘...in propagating of **Christian Religion** to such People as yet live in Darkness...’Language of similar import may be found in the subsequent charters of that colony...in 1609 and 1611; and the same is true of the various charters granted to the other colonies.

In language more or less emphatic is the establishment of the **Christian religion** declared to be one of the purposes of the grant.

...The celebrated compact made by the Pilgrims in the **Mayflower**, 1620, recites: ‘Having undertaken for the Glory of God, and advancement of the **Christian faith**...a voyage to plant the first colony in the northern parts of Virginia’...**The Fundamental Orders of Connecticut**, under which a provisional government was instituted in 1638-1639, commence with this declaration:

‘...And well knowing where a people are gathered together the word of God requires that to maintain the peace and union...there should be an orderly and decent government established according to God...to maintain and preserve the liberty and purity of the **gospel of our Lord Jesus** which we now profess...of the

said **gospel Lord Jesus** which we now profess...of the said **gospel** is now practiced amongst us.'

...In the charter of privileges granted by **William Penn** to the province of Pennsylvania, in 1701, it is recited: '...no people can be truly happy, though under the greatest enjoyment of civil liberties, if abridged of ...their religious profession and worship...'

Coming nearer to the present time, the **Declaration of Independence** recognizes the presence of the Divine in human affairs in these words: "We hold these truths to be self-evident, that all men are created equal, that they are created by their **Creator** with certain unalienable Rights...appealing to the **Supreme Judge of the world** for the rectitude of our intentions..."

And for the support of this Declaration, with **firm** reliance on the Protection of **Divine Providence**, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor' ...These declarations...reaffirm that this a religious nation."

Justice Brewer continued in *Church of the Holy Trinity v. United States*: "While because of a general recognition of this truth the question has seldom been presented to the courts, yet we find that in **Updegraph v. The Commonwealth**, it was decided that, '**Christianity, general Christianity**, is, and always has been, a part of the common law...not Christianity with an established church...but **Christianity with liberty of conscience to all men.**'"

...And in the **People v. Ruggles**, Chancellor Kent, the great commentator on American law, speaking as Chief Justice of the Supreme Court of New York, said: 'The people of this State, in common with the people of this country, profess **the general doctrines of Christianity**, as the rule of their faith and practice...**We are a Christian people**, and the morality of the country is deeply engrafted upon **Christianity**, and **not upon the doctrines or worship of those impostors.**'

"...And in the famous case of **Vidal v. Girard's Executors** (1844) this Court...observed: 'It is also said, and truly, that the **Christian religion** is a part of the common law of Pennsylvania'...

2nd Chronicles 7:14,

¹⁴ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.