



SOWING SEEDS for the *Kingdom*



Jesus Our Jubilee
Church

MARK 16:15-20

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JANUARY 2023

SETTING CAPTIVES FREE IN 2023

Mark 16:15-20 (KJV)

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Wow, here we are entering into a New Year, 2023...we must be having fun, because time sure seems to be flying by. As I look back over 2022, I see where the world is beginning to return to a "state of normalcy." But, we still have wars, poverty, disease, destruction, earthquakes, famines, racism, hatred and the list could go on and on.

But, why should we be surprised? Paul wrote to Timothy in 2nd Timothy chapter 3, Verses 1-5 that these things are going to be manifesting more and more as we get closer to the return of Jesus.

For the past couple of years, one of the weapons that the enemy has been using is to get Churches to shut-down and quit having services. Which unfortunately, his plan succeeded to a degree in literally causing the PERMANENT shut-down of several THOUSAND Churches in the U.S.A., permanently closing their doors.

But Jesus has ALWAYS had a remnant. It is time that the Church, the true believers in Jesus and His Word, stand up and take their place, fulfilling their callings and assignments to spread the Gospel...THE GOOD NEWS! It may not be easy for most of us, but I can tell you from personal experience that sharing the Gospel with someone and seeing the Holy Spirit touch them and set them free is something that you will never get over...besides why would you want to?

In the Scripture reference from Mark 16, notice that the "signs" were to follow the "believers." He could have said apostles, prophets, evangelists, pastors and teachers. But, He didn't. These signs follow the whosoever can believe what He says! Notice in Verse 20 that the Lord confirmed the WORD with SIGNS FOLLOWING! No Word no signs.

It is time, the time is RIGHT NOW that each one of us as believers begin to fulfill our place in the Body of Christ. You as a born-again believer have the BURDEN REMOVING, YOKE DESTROYING POWER OF GOD IN YOU RIGHT NOW!

It is time to begin to live and walk in the ANOINTING, setting captives free, which could include some things in your own life that you need to be free from. The ANOINTING will REMOVE BURDENS AND DESTROY YOKES! We need to begin to learn and understand how to walk and live in the anointing.

Find out where God has placed you in the Body of Christ and get yourself aligned with that local Church. Begin to grow and to do YOUR PART in SETTING CAPTIVES FREE IN 2023! Build your faith and EXPECT signs to follow you in Jesus Name! Just like Jesus said!

Looking forward to a powerful and prosperous 2023...time to go to work!

Agape Love,
Kathy & I
mat. 6:33
Sister Kathy

Kathy and I so appreciate your prayers and faithfulness to the ministry; TOGETHER we are accomplishing all that God has called us to do! We call you BLESSED IN JESUS NAME!

Remember above all that *You are Loved, You are Welcome and You Belong.*

Visit us at Jesusourjubileechurch.com Email: mrk1123@juno.com



From "American Minute" by William J. Federer

**Pilgrims tried communism—and rejected it—replacing it with
Property owned by individuals who could then be Charitable!**

A **Proprietary Colony** was land given by the king to a private individual, notably: **Maryland** was originally given by **King Charles I** as private property to **Lord Baltimore**. **The Carolinas** were originally given by **King Charles II** as private property to **seven lord proprietors** in 1663; **New York** was originally given by **King Charles II** as private property to his younger brother, the **Duke of York**, **The Pilgrims' "Plymouth Plantation"** was originally a "company" colony, having obtained a land patent from the **Virginia Company of London**. **Company bylaws** were drawn up by the **investors**, called "adventurers"—who loaned the money for the Pilgrims' trip. They expected to be paid back with a profit.

The **by-laws** set up a **communal system** for the first seven years, in which all capital and profits remained "**in ye common stock**": "The adventurers and planters do agree that every person that goeth being aged 16 years and upward...be accounted a single share...The persons transported and ye adventurers shall continue their joint stock and partnership together, ye space of 7 years...during which time, **all profits and benefits** that are got by **trade, traffic, trucking, working, fishing, or any other means** of any person or persons, remain still in **ye common stock**...That all such persons as are of this colony, are to have their meat, drink, apparel, and all provision out of **ye common stock and goods**...That at the end of ye 7 years, ye capital and profits, viz. the houses, lands, goods and chattels, be **equally divided** betwixt ye adventurers, and planters."

Pilgrim Governor William Bradford described in **Of Plymouth Plantation** that the sharing of "all profits and benefits...in **ye common stock**," regardless of how hard each individual worked, was a failure: The failure of that experiment of **communal service**, which was tried for several years, and by good and honest men, proves the **emptiness of the theory of Plato** and other ancients, applauded by some of later times,—that the taking away of private property, and the **possession of it in community**, by a commonwealth, would make a state happy and flourishing; as if they were **wiser than God**...For in this instance, **community of property was found to breed much confusion and discontent**; and retard much employment which would have been to the general benefit...For the **young men** who were most able and fit for service **objected to being forced to spend their time and strength in working for other men's wives and children**, without any recompense..."

William Bradford continued: "The **strong man or the resourceful man** had no more share of food, clothes, etc., **than the weak man** who was **not able to do a quarter the other could**. This was thought injustice. The **aged and graver men**, who were **ranked and equalized** in labor, food,

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clothes, etc., with the **humbler and younger ones**, thought it some **indignity and disrespect to them**. As for the men's **wives who were obliged to do service for other men**, such as cooking, **washing their clothes, etc.**, they considered it a **kind of slavery**, and many husbands would not brook it..."

Bradford explained that the "communistic plan" of redistributing wealth failed: "it did...**abolish those very relations which God himself has set among men...**(and) greatly diminish the mutual respect that is so important should be preserved amongst them. Let none argue that this is due to human failing, rather than to **this communistic plan of life** in itself."

Bradford described how the Pilgrims switched to allow individuals to have their own property, after which they could be charitable to each other; "I answer, seeing that all men have this failing in them, that **God in His wisdom saw that another plan of life was fitter for them...**So they began to consider **how to raise more corn**, and obtain a better crop than they had done, so that they might **not continue to endure the misery of want...**At length after much debate, the **Governor**, with the advice of the chief among them, **allowed each man to plant corn for his own household...**So **every family was assigned a parcel of land**, according to the proportion of their number...**This was very successful. It made all hands very industrious**, so that much more corn was planted than otherwise would have been by any means the **Governor** or any other could devise, and saved him a great deal of trouble, and **gave far better satisfaction**.

The **women now went willing into the field**, and took their little ones with them to plant corn, while **before they would allege weakness and inability**, and to have compelled them would have been **thought great tyranny and oppression.**"

The **Pilgrims** tried the "**communistic plan of life**" and almost **starved to death**. They switched to **everyone owning their own land**, producing **their own food**, after which they could be **charitable with each other**.

Some people may say, **wasn't the early Church communistic? NO! The early Church was the early Church!**

(To be continued next month)

2 Chronicles 7:14 (KJV)

¹⁴ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land

IT IS TIME FOR **CHRISTIANS TO AWAKEN AND ACT**

MAY GOD BLESS THE UNITED STATES OF AMERICA!